

## APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION

COLEMAN W. JENKINS, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN  
(Print or type only)

BUILDING ADDRESS 4170 W. Pascal Place way			
LOT NO. 93		Plan 76 BR BLOCK	
TRACT 26545			
SIZE OF LOT		NO. OF BLDGS. NOW ON LOT	
USE OF EXISTING BLDG.			
OWNER Presley Development Co.		TEL. NO. 540-3611	
ADDRESS 4600 Campus Drive			
CITY Newport Beach, Calif.		92660	
ARCHITECT OR ENGINEER		TEL. NO.	
ADDRESS			
CONTRACTOR Same as Owner		TEL. NO.	
ADDRESS		LIC. NO. 253099	
CITY		LIC. CLASS B-1	
CONSTRUCTION LENDER NAME AND BRANCH Same as Owner			
ADDRESS			
SQ. FT. SIZE	NO. OF STORIES	NO. OF FAMILIES 1	NEW <input type="checkbox"/>
USE OF STRUCTURE Single Family Dwelling			ADD <input type="checkbox"/>
ALTER <input type="checkbox"/>			REPAIR <input type="checkbox"/>
DEMOL <input type="checkbox"/>			
VALUATION \$32,800			

P.C. FEE \$	PMT. FEE \$148.00
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATING TO WORKMEN'S COMPENSATION INSURANCE.	
SIGNATURE OF PERMITTEE <i>Richard H. Adams</i>	
ADDRESS 4600 Campus Drive Newport Beach, Calif. 92660	

ASSESSOR MAP BOOK	PAGE	PARCEL
BUILDING ADDRESS 4170 W. PASCAL way		
LOCALITY P.V.P.		
NEAREST CROSS ST. ACADEMY DR.		
DISTRICT NO. 12	GROUP I	TYPE CONST. V
STATISTICAL CLASSIFICATION CLASS NO. 00 DWELL. UNITS 1		PROCESSED BY Cavin
SEWER MAP BK 1 PG 65		
USE ZONE RA	MAP NO. 4913	
SPECIAL CONDITIONS		
BLDG. SETBACK FROM FRONT PROP. LINE OF PASCAL way (STREET)		
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.
LOC 64		
BLDG. SETBACK FROM SIDE PROP. LINE OF		(STREET)
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.
CORNER CUTOFF YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		
SEE REVERSE SIDE FOR SPECIAL APPROVALS		
* TO COMPLETE BLDG. STARTED UNDER PERMIT # 7583 EXPIRED 2-7-72		
APPROVALS DATE INSPECTOR'S SIGNATURE		
FOUNDATION: LOCATION FORMS, MATERIALS	12-30-71	<i>Hebert</i>
FRAME: FIRE STOPS, BRACING, BOLTS	3-29-72	<i>Hebert</i>
FURNACE: LOCATION, GAS VENT, DUCTS	3	
LATH, INT.	4-6-72	<i>Hebert</i>
LATH, EXT.		
HOUSE NUMBER CORRECT AND POSTED	6-15-72	<i>Hebert</i>
FINAL		

INSPECTOR COPY

PLAN CHECK VALIDATION

CK. M.O. CASH

PERMIT VALIDATION

CK. M.O. CASH

LAC 946572 FEB 7 1 A 148.00

*zayon*

SPECIAL APPROVALS					
	REQUIRED		DATE SENT	DATE RETURNED	DATE APPROVED
	YES	NO			
WATER CERTIFICATE					
ROAD DEPT.					
HEALTH DEPT.					
FIRE DEPT.					
GRADING					
GEOLOGICAL					
PEDESTRIAN PROTECTION (FENCE) (CANOPY)					
SPECIAL INSPECTION ON (CONC.) (MASRY.) (WELDG.)					
LOT DRAINAGE					
PARKING					

PLANS TO APPLICANT				NO. REC'D
TO:		RETURNED		
NO.	DATE	NO.	DATE	



## APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
SHAKE COLEMAN W. JENKINS, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN  
(Print or type only)

BUILDING ADDRESS	4170 W. Pascal Pl.		
LOT NO.	93	BLOCK	
TRACT	26545		
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT	-0-	
USE OF EXISTING BLDG.	-0-		
OWNER	Boise Cascade	TEL. NO.	641-3300
ADDRESS	9841 Airport Blvd.		
CITY	Los Angeles		
ARCHITECT OR ENGINEER	Compton & Flynn	TEL. NO.	478-2877
ADDRESS	11850 Wilshire Blvd. Suite 22		
CONTRACTOR	Boise Cascade	TEL. NO.	641-3300
ADDRESS	9841 Airport Blvd.		
CITY	Los Angeles	LIC. NO.	251852
CONSTRUCTION LENDER NAME AND BRANCH	-0-		
ADDRESS	-0-		
SQ. FT. SIZE	2,517	NO. OF STORIES	2
USE OF STRUCTURE	Single family dwelling w/attached garage.		
SIGNATURE OF APPLICANT	<i>Kenneth H.</i>		
VALUATION	\$38,000.00	41,000	

P.C. FEE \$	5340	PMT. FEE \$	178.00
-------------	------	-------------	--------

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE *Kenneth H.*  
ADDRESS \_\_\_\_\_

ASSESSOR MAP BOOK	PAGE	PARCEL
BUILDING ADDRESS	4170 W. Pascal Pl.	
LOCALITY	P.I.V.P.	
NEAREST CROSS ST.	Academy DR	
DISTRICT NO.	GROUP	TYPE CONST.
12	I	V
PROCESSED BY	Erwin	
STATISTICAL CLASSIFICATION	SEWER MAP	
CLASS NO. 00 DWELL. UNITS 1	BK Y 65	
USE ZONE	MAP NO.	SPECIAL CONDITIONS
RA 15M	4913	
BLDG. SETBACK FROM FRONT PROP. LINE OF	PASCAL PL (STREET)	
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.
LOC 64		
BLDG. SETBACK FROM SIDE PROP. LINE OF	(STREET)	
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.
CORNER CUTOFF	YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>
SEE REVERSE SIDE FOR SPECIAL APPROVALS		
Std PL # 12-1272		
Tainted		
APPROVALS	DATE	INSPECTOR'S SIGNATURE
FOUNDATION: LOCATION FORMS, MATERIALS		
FRAME: FIRE STOPS, BRACING, BOLTS		
FURNACE: LOCATION, GAS VENT, DUCTS		
LATH, INT.		
LATH, EXT.		
HOUSE NUMBER CORRECT AND POSTED		
FINAL		

INSPECTOR COPY

## PLAN CHECK VALIDATION

CK. M.O. CASH

60758771 DEC 7 2 1 A 53.40

## JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

## PERMIT VALIDATION

CK. M.O. CASH

60758871 DEC 7 1 A 178.00

*Zayon*



FEB 18 1972

TR 26545 P1 76BR Lot 93

## APPLICATION FOR ELECTRICAL PERMIT MAIL R-272

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING

## FOR APPLICANT TO FILL IN

OUTLETS		NO.	EACH	FEE
RECEPT. 32	TOTAL	FIRST 20	20	5 00
LIGHT 20		OVER 20	57	5 70
SWITCH 25		FIRST 20	20	5 00
LIGHTING	TOTAL	OVER 20		
FIXTURES				
APPLIANCES				
RANGE 1	DRYER 1			
STA. COOK	DISP. 1			
SPACE HTR.	AIR COND.			
CLOTHES WASH. 1	DISHWASH. 1			
FAN 1	OTHER	7	1.00	7 00
MOTORS, TRANSFORMERS IND. HEATERS, ETC. SIZE & TYPE	RATING HP. KW. KVA. OVER TO			
	0 - 1		1.00	
	1 - 10		3.00	
	10 - 50		5.00	
	50 - 100		10.00	
	100 - 500		15.00	
SIGN, GAS TUBE, OR MARQUEE	SIGN AND ONE CIRCUIT		3.00	
	ADDITIONAL CIRCUITS		1.00	
SERVICE NOT OVER 600 VOLTS OR 200 AMP			2.00	3 00
SERVICE OVER 600 VOLTS OR 200 AMP			5.00	
TEMP SERVICE, POLE, & APPURTENANCES			3.00	
TEMP LIGHT OR RECEPT. SYSTEM			3.00	
PERMIT FEE (SUB TOTAL)				
PLAN CHECK FEE (50% PERMIT FEE)				
PERMIT ISSUING FEE		2.00		3 00
SUPPLEMENTARY PERMIT ISSUING FEE		1.00		
TOTAL FEE				28 70

BUILDING ADDRESS	4170 W. Pascal <del>Blade</del>
LOCALITY	Palos Verdes
NEAREST CROSS ST.	
OWNER	Presley Development
MAIL ADDRESS	4600 Campus Drive
CITY	Newport Beach TEL. NO.
PLAN CHECK APPLICANT	
ADDRESS	
CITY	TEL. NO.
PERMIT APPLICANT	R & T Electric, Inc.
ADDRESS	16315 Piuma - Box 1029
CITY	Cerritos TEL. NO. 860-2424
LICENSE NO.	232444 CLASS. C-10

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

DISTRICT NO.	CLASS	GROUP	ZONE	PROCESSED BY
12	61	I	RA	Baldwin

NOTES:

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING	3-27-72	J. H. H.
FIXTURES	6-15-72	J. H. H.
POWER AUTHORIZED		
UTILITY CO. NOTIFIED	6-16-72	J. H. H.
FINAL	6-15-72	J. H. H.

JOSEPH C. ROOHAN  
SUPERVISING ELECTRICAL ENGINEER

PERMIT VALIDATION CK. M.O. CASH

PLAN CHECK VALIDATION CK. M.O. CASH

LAC 000972 FEB 18 2 A 28.70 8

SEE BACK OF APPLICATION FOR COMPLETE SCHEDULE

INSPECTOR COPY



LOT# 93

TR# 26545

DEC 15 1971

## APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
COLEMAN W. JENKINS, SUPT. OF BUILDING

MAIL

## FOR APPLICANT TO FILL IN (PRINT OR TYPE)

NUMBER	FIXTURE OR ITEM	EACH	FEE
3	WATER CLOSET	1.75	5.25
2	BATH TUB	1.50	3.50
1	SHOWER	1.50	1.75
4	LAVATORY	1.50	7.00
1	SINK	1.50	1.75
1	DISHWASHER	1.50	1.75
1	CLOTHES WASHER	1.50	1.75
	SWIMMING POOL RECEPTOR	1.50	
	LAWN SPRINKLER SYSTEM	2.00	
1	WATER HEATER	1.50	1.75
1	GAS SYSTEM OUTLETS	1.50	1.75
	OUTLETS OVER 5 PER SYSTEM	.30	
1	BAR SINK		1.75

Plan check fee 25% of above. See reverse.

PLUMBING PERMIT ISSUING FEE \$ 3.00

TOTAL FEE 31.00

Plan check applicant

Name

Address

City

Tel. No.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES, AND, STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

BUILDING ADDRESS	4170 W. PASCAL PL.
LOCALITY	Rolling Hills
NEAREST CROSS ST.	Academy & Boinlin
OWNER	BOISE CASCADE
MAIL ADDRESS	16901 S. WESTERN
CITY	CARDENA
TEL. NO.	
CONTRACTOR	SAFETYWAY Piping Htg
ADDRESS	P.O. Box 526
CITY	NORWALK
TEL. NO.	921-6631
STATE LICENSE NO.	142934
LIC CLASS	C36

DISTRICT NO.

12

GROUP

I

ZONE

Rt

PROCESSED BY

Baldwin

INDUSTRIAL WASTE APPROVAL

## INSPECTION RECORD

RANGE ..... 75  
W. H. -30..... 30  
W. H. -50..... 34  
DRY.....  
L. L. ....  
BBQ.....  
REF.....  
FAU.....

## APPROVALS

## DATE

## INSPECTOR'S SIGNATURE

UNDER SLAB WORK	12-21-71	J. Allen
ROUGH PLUMBING	3-27-72	J. Allen
GAS PIPING		
GAS VENT		
HOT WATER HEATER	6-15-72	J. Allen
PLUMBING FIXTURES		
GAS TEST	5-9-72	J. Allen
UTILITY CO. NOTIFIED	6-16-72	J. Allen
FINAL	6-15-72	J. Allen

JACK R. ALLEN, SUPERVISING MECHANICAL ENGR.

PERMIT VALIDATION

CK. M.O. CASH

INSPECTION COPY

PLAN CHECK VALIDATION

CK. M.O. CASH

60791371 DEC 15 5 A 31.00 B

Zagon







# APPLICATION FOR PERMIT

## SEWER-SEWAGE DISPOSAL

1

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
COLEMAN W. JENKINS, SUP'T. OF BUILDING

### FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION	LOT NO. 93
BLOCK	TRACT 26545
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT
USE OF BUILDINGS	Res.
CONTRACTOR	So. Bay Undgr. Const. Co.
ADDRESS	18811 Crenshaw Place
CITY	Torrance TEL. NO. 323-6300
STATE LICENSE NO.	254299 LIC CLASS A
NO.	DESCRIPTION OF WORK FEE
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER @ \$5.00 7 00
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD @ \$10.00
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM @ \$3.00
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER @ \$3.00
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE @ \$5.00
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM @ \$3.00

OWNER'S AUTHORIZATION	PERMIT	\$ 3 00
	TOTAL FEE	10 00

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS DAY OF 19

OWNER OR OWNERS AGENT New

ADDRESS

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

BUILDING ADDRESS	4170 W. Pascal Place
LOCALITY	Palos Verdes
NEAREST CROSS ST.	
OWNER	Presley Develop. Co.
MAIL ADDRESS	4600 Campus Dr.
CITY	Newport Beach TEL. NO. 714 540-0500

DISTRICT NO.	GROUP	BK	MAP	PG	PROCESSED BY
12	I		Y65		Ever

### CONNECTION DATA

STATION	1+25.0	DEPTH	6'
MANHOLE REFERENCE	100' W	UPPER	
		LOWER	

Y.	TYPE OF CONNECTION	LENGTH FROM M.L. TO P.L.
	CURB	37

CO. IMP. NO.	P.C. NO.
	JOB NO. 8246

TRUNK PERMIT NO.	ROAD PERMIT NO.

AFFIDAVIT	WAIVER	EASEMENT	RECORD. INSTR. NO.	DATE

HWY. OR ST. WIDENING

STATE ENCROACHMENT PERMIT NO.

INDUSTRIAL WASTE APPROVAL

CHARGES

CONNECTION CHARGE FEE

REIMBURSEMENT FEE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER	2-15-71	Flitob

CONNECT ADDITIONAL BUILDING OR WORK		

SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD		

CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>		

ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		

DISCONNECT PLUG AND ABANDON HOUSE SEWER		

BACKFILL SEPTIC TANKS <input type="checkbox"/>		
SEEP. PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>		

### VALIDATION

CK. M. O. CASH

JACK R. ALLEN

SUPERVISING MECHANICAL ENGINEER

LAC 977272 FEB 14 10 A 10.00

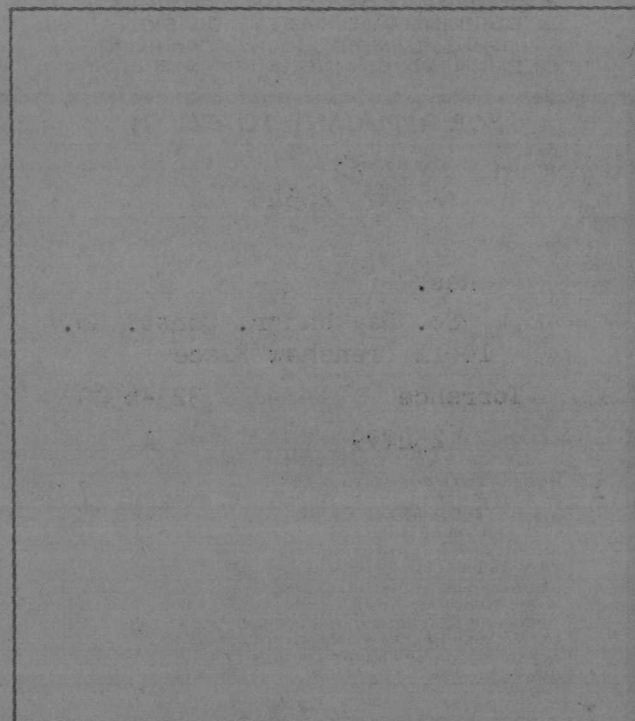
Signature

INSPECTOR COPY

FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES